



Cumberland Christian Home Educators Membership Application & Events Registration



Requirements for Membership:

- Completed application
- Signed documents:
 - Statement of Faith
 - Code of Conduct
 - Release of Claims (2)
 - Acknowledgement of Policies
- Proof Letter of Intent sent to school district
- Yearly Membership Fee of \$25

Recommendations for Membership:

- Home School Legal Defense Association (HSLDA) membership (CCHE discount)
- Christian Home Educators of Kentucky (CHEK) membership

Completed forms may be mailed to:

CCHE
462 Water Cliff Drive
Somerset KY 42503

Your Name:	Today's Date:
Spouse's Name:	Primary Phone:
Home Address:	Cell Phone:
City/State/Zip:	Primary Email:
Letter of Intent Sent: YES NO	HSLDA Member: YES NO

Child's Name	Age	Grade

Please check the activities in which you plan to participate for this school year.

- | | |
|---|--|
| <ul style="list-style-type: none"> o Athletics (additional fees apply) o Art Show o Field Day o Formals (Fall & Spring) o Geography/History Fair o Graduation | <ul style="list-style-type: none"> o Monthly Field Trips o Science Fair o Spelling Bee o Talent Night o Weekly Co-Op Classes (\$24/month) |
|---|--|

Please complete the back of this form to tell us more about your family and to select your volunteer opportunity.

1. How many years have you homeschooled? _____

2. What are your favorite curricula?

3. Do you meet with other believers on a regular basis as Scripture encourages? _____

If so, where? _____

4. Do you own a family business (circle one)? **YES** **NO**

If yes, please provide contact information for the CCHE Directory:

Business Name: _____

Address: _____

Phone: _____

Email: _____

Web site: _____

Notes: _____

5. Please check the areas in which you are willing to volunteer within CCHE:

- | | |
|---|---|
| <input type="checkbox"/> Athletics Volunteer (Athletics parents only) | <input type="checkbox"/> Geography/History Fair Team Member |
| <input type="checkbox"/> Art Show Team Member | <input type="checkbox"/> Graduation Team Member |
| <input type="checkbox"/> Co-Op Class Teacher | <input type="checkbox"/> Hospitality Team Member |
| <input type="checkbox"/> Co-Op Class Assistant | <input type="checkbox"/> Spelling Bee Team Member |
| <input type="checkbox"/> Field Day Team Member | <input type="checkbox"/> Science Fair Team Member |
| <input type="checkbox"/> Field Trip Team Member | <input type="checkbox"/> Talent Night Team Member |
| <input type="checkbox"/> Formals Team Member | |

6. Please select which format of our Handbook/Directory you prefer:

- | | |
|--|---------------------------------------|
| <input type="checkbox"/> Electronic Version (PDF) | <input type="checkbox"/> Printed Book |
| <input type="checkbox"/> I would not like a Handbook/Directory | |

FOR CCHE USE ONLY:

- | | | | |
|--|------|-------|------------------|
| <input type="checkbox"/> Membership Fee | CASH | CHECK | Date paid: _____ |
| <input type="checkbox"/> Statement of Faith | | | |
| <input type="checkbox"/> Mission Statement | | | |
| <input type="checkbox"/> Code of Conduct | | | |
| <input type="checkbox"/> Acknowledgement of Policies | | | |
| <input type="checkbox"/> Release of Liability | | | |
| <input type="checkbox"/> Proof of Letter of Intent | | | |
| <input type="checkbox"/> Volunteer Commitment | | | |

Cumberland Christian Home Educators

Mission Statement & Purpose

Mission Statement

In order to further equip parents who are ultimately accountable for the instruction and training of their children, the mission of CCHE is to establish a Christian home school cooperative which would endeavor, for parents, to provide academic instruction which would enhance their efforts as they fully accept the biblical responsibility to “*train up a child in the way he should go*” (**Proverbs 22:6**); and for children, to provide excellent academic instruction from a biblical Christian worldview, to inspire a love for learning, and to equip them to think clearly, concisely, and critically with character reflecting that of our Lord, Jesus Christ (**1 Corinthians 8:1b**).

Purpose for the Parents

- To support one another through fellowship, prayer, and the sharing of common experiences.
- To allow our children to be taught by teachers possessing both passion and aptitude for their subjects, presented from a biblical, Christian worldview.

Purpose for the Children

- To supplement the students’ home curriculum with classes that lend themselves to large-group participation.
- To offer diverse homeschool enrichment electives, providing parents the latitude to supplement their homeschool curriculum.
- To provide socialization and Christian fellowship between peers, while offering accountability, healthy competition, teamwork, and challenging interpersonal relationships outside the home.

Signature: _____

Date: _____

For your future reference, a copy of this document is provided in your Handbook & Directory.

Cumberland Christian Home Educators

Statement of Faith

Statement of Faith

Section I:

Our Statement of Faith includes only those truths upon which all Christians agree. It concerns the Person and Work of Jesus Christ (the Gospel) as revealed in the Scripture. It is the faith once delivered to the saints (**Jude 1:1b; Ephesians 4:5**), which distinguishes believers from non-believers. There are many other precious truths taught in the Bible over which godly men have differed in understanding. Therefore, it is not a statement of all that is important to believe, but of all that is essential to believe for Christian fellowship and unity (**Romans 15:7**).

Section II:

1. We believe the Bible to be the inspired, inerrant, and infallible Word of God, and of supreme and final authority in faith and life.
2. We believe that there is one living and true God; an infinite, intelligent Spirit, perfect in all His attributes, one in essence but eternally subsistent in three Persons: Father, Son, and Holy Spirit.
3. We believe in the fall of man: although originally created in the image of God, through the disobedience of Adam, man fell into a sinful and spiritually impotent state, totally unable to justify himself before God.
4. We believe that Jesus Christ is the express image of the invisible God, which is to say He is God; that He became man, yet without sin; that He arose from the dead in the body in which He was crucified; that He ascended into heaven in that body glorified where He is now, our interceding High Priest; and that He will return again personally, visibly, and gloriously.
5. We believe that salvation is wholly of God, by grace, for sin, thus procuring the redemption of those who come to Him; that this salvation is not merited in any way by man; that God commands men everywhere to repent of sin and believe in Christ; and that this salvation is eternal in its duration and results in good works.

Signature: _____

Date: _____

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Cumberland Christian Home Educators

Code of Conduct

CCHE Co-op should be fun and educational for all of our students. Therefore, the following conduct will be expected from all students:

1. Show godly respect for all teachers and any adults with whom one may interact. This will include obedience and a cheerful attitude while at Co-op and while attending Co-op-related events.
2. Show courtesy to teachers and classmates by taking turns, sharing, using polite language (no name-calling or hurtful remarks), and being helpful.
3. Participate in class. Be willing to answer questions, complete assignments, be on time, and always do your best.
4. No gum, food, or drinks are to be brought or consumed in the classrooms or the gym, unless prearranged with the teacher.
5. No weapons of any kind are permitted at any time. This includes pocket knives.
6. Running is restricted to the gymnasium and outdoor areas. Non-marking shoes must be worn in the gym. Students are to use only equipment designated for Co-op.
7. There are to be no improper public displays of affection.
8. Language should always honor God; speech should be completely free from any hint of cursing, rudeness, or disrespect.
9. Dress code = modesty, modesty, modesty!!! Behavior and dress should be modest. This means: no short shorts, tank tops, low-cut tops, see-through clothing, skin-tight clothing, etc. No boys will be permitted to wear hats in class. If you have a question about your clothing, it probably means you should change. Conduct yourself in a manner pleasing to our Lord.

Signature: _____

Date: _____

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Cumberland Christian Home Educators

Policies

Please read the following policies, and sign at the bottom of the page that you understand these policies.

1. Co-Op dues are due on the first Co-Op date of each month. If you are unable to attend for a whole month, you must notify the leadership team *prior to* the month you will be missing in order for you to be exempt from dues for that month. Attending 1, 2, or 3 Co-Op dates within the month results in your account being charged. There will be no exceptions, barring a family or medical emergency.
2. Limited financial aid is available for Co-Op dues. To be considered for financial aid, you must submit a letter to the Leadership Team detailing your financial need and describing the type of aid for which you would like to be considered. No family may receive financial aid without following this process.
3. In order to receive your teacher or assistant discount, you must submit your discount/reimbursement on the last Co-Op date of the month. Failure to turn in your form on this date will result in the forfeiture of your discount. There will be no exceptions, barring a family or medical emergency.
4. Only new families are eligible to sign up as substitute teachers until all other volunteer positions have been filled. Unless permitted by the Leadership Team to do otherwise, returning parents whose children attend classes are required to volunteer to teach or assist. Exceptions will be made on a case-by-case basis.
5. Parents must stay in the building during Co-Op classes. Children may not be dropped off unless prior arrangements have been made with another Co-Op family for an adult to be responsible for your children. If a family only has high school students attending Co-Op, those students may attend Co-Op independently, with permission from the parents and approval from the Leadership Team.
6. Co-Op members must stay in designated areas while at Oak Hill Baptist Church during Co-Op times. The church has assigned CCHE a certain area, and we are not permitted to be in other parts of the church (sanctuary, upstairs offices, nursery area, back bathrooms) for any reason. This applies to members of Oak Hill Baptist.
7. CCHE students and parents must wear name tags at all times. The church requires members of CCHE to wear name tags for identification purposes. If your name tag is lost, please ask the CCHE Leadership Team for a replacement. If you bring a visitor with you, make sure he or she receives a visitor tag. If your children come to class without name tags, they will be sent back to you until they have a name tag.

Signature: _____

Date: _____

For your future reference, a copy of this document is provided in your Handbook & Directory.

Cumberland Christian Home Educators

Release of Claims

In consideration of the activities and training provided by CUMBERLAND CHRISTIAN HOME EDUCATORS (hereinafter referred to as "CCHE") and the facilities provided by OAK HILL BAPTIST CHURCH OF SOMERSET, KENTUCKY, INC. (hereinafter referred to as "OHBC"), and for other goods and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, I, _____, on behalf of myself, my heirs, legal representatives, agents, successors, and assigns (hereinafter referred to as "Voluntary Participant"), hereby and forever release and discharge CCHE and/or OHBC, as well as their sponsors, respective agents, successors, assigns, officers, directors, trustees, deacons, elders, pastors, shareholders, employees, attorneys, guarantors, sureties, and insurers and any persons acting on its or their behalf from any and all injuries, losses, damages, liabilities, defenses, claims, actions, causes of action, suits, debts, promises, demands, or agreements, or whatever nature or kind, known and unknown, whether based in law or in equity, including any claim for punitive or exemplary damages, that Voluntary Participant ever had or now has or that anyone claiming through or under Voluntary Participant may have or claim to have which was raised or asserted or could have been raised or asserted by Voluntary Participant against CCHE and/or OHBC at any time before, presently or even after the execution of this release, it being expressly understood that acceptance of said training and activities provided by CCHE and/or OHBC is in full accord and satisfaction of any and all claims.

Signature - "Voluntary Participant"

PRINTED NAME - Last Name	First Name	MI
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Address/Street Number	City	State	Zip	Telephone
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EMERGENCY CONTACT:

PRINTED NAME - Last Name	First Name	MI
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Address/Street Number	City	State	Zip	Telephone
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For your future reference, a copy of this document is provided in your Handbook & Directory.

Cumberland Christian Home Educators

Release of Minors' Claims

I, _____, am the parent, custodian, guardian, conservator,
and/or caretaker (hereinafter referred to as "Guardian) of

_____.

In consideration of the activities and training provided by CUMBERLAND CHRISTIAN HOME EDUCATORS (hereinafter referred to as "CCHE") and the facilities provided by OAK HILL BAPTIST CHURCH OF SOMERSET, KENTUCKY, INC. (hereinafter referred to as "OHBC") and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, I, Guardian, on behalf of Minor(s), their heirs, legal representatives, agents, successors, and assigns, hereby and forever release and discharge CCHE and/or OHBC, as well as their sponsors, respective agents, successors, assigns, officers, directors, trustees, deacons, elders, pastors, shareholders, employees, attorneys, guarantors, sureties, and insurers and any persons acting on its or their behalf from any and all injuries, losses, damages, liabilities, defenses, claims, actions, causes of action, suits, debts, promises, demands, or agreements, of whatever nature or kind, known and unknown, whether based in law or in equity, including any claim for punitive or exemplary damages, that Minor(s) ever had or now has or that anyone claiming through or under Minor(s) may have or claim to have which was raised or asserted or could have been raised or asserted by Minor(s) against CCHE and/or OHBC at any time before, presently or even after the execution of this release, it being expressly understood that acceptance of said training and activities provided by CCHE and/or OHBC is in full accord and satisfaction of any and all claims.

Signature - "Guardian"

GUARDIAN'S PRINTED NAME - Last Name

First Name

Address/Street Number

City

State

Zip

Telephone

For your future reference, a copy of this document is provided in your Handbook & Directory.